

Message

From: McGill, Thomas [McGill.Thomas@epa.gov]
Sent: 12/1/2020 8:02:34 PM
To: Gettle, Jeaneanne [Gettle.Jeaneanne@epa.gov]; Ghosh, Mita [Ghosh.Mita@epa.gov]; Creswell, Michael [Creswell.Michael@epa.gov]; Hicks, Matt [Hicks.Matthew@epa.gov]; Calli, Rosemary [Calli.Rosemary@epa.gov]; Laycock, Kelly [Laycock.Kelly@epa.gov]
Subject: RE: draft run of show for NHPA meeting
Attachments: Meeting Agenda-OW biweekly on FL assumption_12.02.2020.docx

Flag: Follow up

Here's a draft revised run of show document.

From: McGill, Thomas
Sent: Sunday, November 29, 2020 9:20 PM
To: Gettle, Jeaneanne <Gettle.Jeaneanne@epa.gov>; Ghosh, Mita <Ghosh.Mita@epa.gov>; Creswell, Michael <Creswell.Michael@epa.gov>; Hicks, Matt <Hicks.Matthew@epa.gov>; Calli, Rosemary <Calli.Rosemary@epa.gov>
Subject: draft run of show for NHPA meeting

Attached is a draft run of show for Wednesday's meeting with the NHPA consulting parties. I suggest we send an agenda to the consulting parties prior to the meeting, and here is a draft, which the run of show is based on. Please let me know if you have any comments on the agenda, if possible by COB Monday. Thanks, Tom

PROPOSED AGENDA:

- Welcome and introductions (10-15 min)
- Status of NHPA consultation and objectives for meeting (5 min)
- Remarks from the ACHP (5 min)
- Brief Overview of draft PA (5 min)
- Comments/questions on the draft PA from the consulting parties:
 - o Choctaw Nation of Oklahoma; (10 min)
 - o Miccosukee Tribe of Indians of Florida; (10 min)
 - o Muscogee (Creek) Nation; (10 min)
 - o Poarch Band of Creek Indians; (10 min)
 - o Seminole Tribe of Florida; (10 min)
 - o Florida SHPO (10 min)
 - o Florida Department of Environmental Protection (10 min)
- Next steps (15-20 min)